## MANY CHURCHES PREPARE SPECIAL PROGRAMMES FOR COMBINED CHRISTMAS AND SUNDAY SERVICES.







OTHELJA LANG,
-Photographed by Conkling.

MRS GEORGE E CARRIE

PROFESSOR ARTHUR INGHAM.

Choir singers who will take prominent parts in to-morrow morning church services.

regular Sunday services with the istmas service, and the sermons and sid are expected to be of much interest. Handel's "Messiah" will be sung in the ing both at Christ Church Cathedral d at St. John M. E. Church, South. Ong's highway and Morgan street.

In all churches there will be some special fort, and music built about the Christat theme will be the feature of the

Churches have announced the following

al music programmes: BAPTIST. SECOND.

Beaumont and Locust Streets.

Beaumont and Locust Streets.

If e'clock a. m., order of service-Preinde, felin and organ, Adoration, Christmas hymn, for to the World, Invocation, Double chorus, Sarisimas Herald, Responsive reading, Chorus, a capella with violin, O Little Town of Bethlems, Scripture lesson, Alto solo with violin, The Christ Child, Mrs. O. H. Bollman, Prayer, Response, Silent Night; male quartet. Advent Leymn, Offertory, Andante from Comoerto; violin and organ. Address, Doctor Espoi, Response, The Midnight Clear; octet, tenor solo, if; Clinton Edder, Response, The White Christ; W. M. Porteous, Benedictory penyer, Double thorus, Glad Tidings, Benediction, Postude, Hallelujah Chorus.

Sheffield, Chapter Godlove. Artuur and Dempater Godlove. Artuur at and director, at mas carol service, I o'clock p. m.—The mas carols will be sung by the carol of thirty-five voices and a chorus of 200. addresses will be made, illustrated by do symbols and flowers. The church edisadecorated with Christmas trees.

Shina, for Thy Light is Come, choir. Inn, pastor Hymn. Responsive reading.
Gyrini, choir, Wagner, Scripture reading.
There Were Shepherds, choir. Collecrottone E. G. Davia. Hymn. Sermon,
'a Glory, Joy and Peace Brought to
Be Bank Feed His Flock, Mrs. Dopf.
Into Him, Miss Fassett; Messiah. Hymn.
ock p. m.—Organ preiude. Bethiehem.
Invocation, pastor, Christman carol,
Propie's Union. Hymn. Scripture.
Calm On the Listening Ear of Night,
'Poster's Union. Hymn. Scripture.
O. Bethiehem's Babe, Immanusl, with
Shilgato, choir, Volim solo, Mr. L. H.
Collection. Notices, E. G. Davia. Sertecterning the Time, pastor, Dist,
as, Miss Fassett and Mrs. Dopf. Hymn.
tien. Doctor J. T. M. Johnston, pastor,
help-Goppano, Miss Böns B. Fassett;
Paul C. Baltz, side, Mrs. J. R. Dopf.
Doyl. H. Ball, violinist.

CHRISTEAN.

CHRISTIAN. CENTRAL er. Near Grand Avenue, and Tenor solo. The Birthday of a King, sidilipses, Mr. Harry Balfour. Anthem, Hesid. 1 Bring Tou Good Tidings, Weigand, prano solo. Holy Night, Adam, Mrs. Wichira, The chorus is composed of Mrs. E. tel. William of the Charles Austin, alto, r. Harry Balfour, tenor; Mr. Charles A. Finf, basso; Miss Mabel L. Wood, organist and sector.

CONGREGATIONAL. Bremen and Blair avenues.

Morning — Voluntary, Doxology, Invocation, Glicia, Rosponsive reading, Frayer, Offertory, The Herald Angels, L. O. Emerson, Sermon, The Christmas spirit. Suns to the Lord, recitative and chorus, C. B. Adams, Evening—Gioria, To Greet the New-Born King, male-voice double quartet, F. Gackstative, Serjiture lesson, All Glory Evermore, duet, obligato and chorus, by J. W. Hughes, Sermon, Inc Dying Year and Living Men. I Left It All With Jesus, solo and Chorus, J. H. Tenny, , hi Lewis will lead the singing with a

UNION.

Garrison and Lucas Avenues.

music will be furnished by the church
consisting of the Union Male quartet:
Conway, first tenor; F. Miller, second
; Albert Avery, first bass, and Charles
rough, second base; Mrs. Tom Viccory,
nor, Mm. Max Kaufman, alto; Ray Dou-

METHODIST.

seprency Mrn. Max Kaufman, alto; Ray Dousia, organia.
Morning Christmas Pastoral. DoxMorning Christmas Pastoral. DoxMorning Christmas Pastoral. DoxMorning Christmas Pastoral. DoxJohn Christmas Pastoral. DoxTrayer. Antisem, Bethiehem. Paelter. Gloria
Pairt. Offering. Solo, Nigan of Nigatz. Strmon. The Gritg of Civilization. Mais quartet,
Glory to God in the Hignest. Hymn. Mignty
God! While Angels Biess Thee. Henedicuon.
Drgan postinos. Halleiujah Chorus.
Evening—Organ, There When Blepberd's. Solo
and quartet. Ordering. Anthem. The Birthday of a King. Bermon. Crowning the King.
Mais quartet, Hark, Hark, My Soul. Benediclion. Organ postinde. Christmas March.

ST. JOHN'S.

Ring's Highway and Washington Avenue.

Chorus, Giory to God. Hymn 316. Prayer.

Alto, He Was Despised. Scripture lesson.

Baim 96. Apostise' Creed. The Gioria Patri.

Bass. The Feople That Walked in Darkness.

Notices. Offering. Soprano, I Know Inat My

Redeemer Livetn. Chorus, Even 80 in Christ

basil all He Made Alive. Hymn 41. Serman

oy the peanor; subject, The Messlah. Prayer.

Hymn 51. Doxocoty. Benediction.

The choin-Organist and musical director,

A. I. Epstein: Soprano, Mrs. D. Hauer; bass,

W. J. Murray; alto, Miss M. Cornet; tenor,

Wm. Prosser. ST. JOHN'S.

CENTENARY. Sixteenth and Fine Street.

Morning-Organ prelude. Hymn, Joy to the
Vorld, Watta. The Arostles' Creed. Prayer. rid, Watta. The Apostles' Creed. Prayer. pture lesson from the Old Testament. The ria Fatri. Scripture lesson from the New tament. Bellow the Stripture lesson from the New tament. Bole. The Birthday of a Kung. Officerory. Dermon. The Wonder-Savior. Hymn. Scightest and Best, Heoer. Savior. Hymn. Scightest and Best, Heoer. Savior. Beneatetion. Organ postude. remains of Caran preside. stymn, I Have a Bellow of the Caran preside. stymn, I Have a Bellow. Prayer. Hymn. Take key Line and It Bellow Officerory. Soil. O. Holy Might, and It Have Heart any Savior Calling. Release of Members. Soil. The White Christ. oven. Dozology. Henediction. Organ rule.

soloist, Chas. W. Ohm; director, R. O. soloist, sum Grace Leillan Walser.
COOK AVENUE, mas song, rendered by a chords of such states of most the direction of C. F. Hattleid, organist and director.

The choir will consist of Soprano, Miss Milited B. Achlogs, Miss Adah Black and hiss blands are such as the suc

TYLER PLACE, meell and Spring Avenues, 19:85 o'clock-Musical programma. Macilyains, choir leader. Arthur P. Sepanist, Quartet: Miss Gay Mac-

Ilvaine, soprano; Mrs. George W. Sutherland, contraito; Joseph C. Macilvaine, tenor; Chas. R. McAlister, basso, Sermon zubject, The First Final Meaning of Christmas. Anthem, O for a Shoot of Joy, Ashford, Quartet, Bethlehem Town, Parks. Offertory, tenor solo, Mr. Macilvaine, Quartet, The Anthem Celestial.

Evening service, S o'clock-Music. Anthem. Quartet, O'er Bethlehem the Angel Hosts. Offertory solo, Christmas, Strelesky, Miss Gay Macilvaine.

WEST. Maple and Maryville Avenues Morning-Organ prelude, Holy Night, An-them, Sing, O Earth; quartet, And There Were Shepherds; organ, Christmas Eve. Anthem. O. Holy Night. Organ, Hallelujah. The special choir-Mrs. Charles A. Lewis, Mrs. I. B. Mosher, Miss Gladys Walton, Mrs. Roger Annan, Miss Julia Connelly. Burt Mosher, Roy Walton, Smith and Ernest Horspoot. Miss Carolyn A. Allen, organist.

SECOND. 11 o'clock a. m.-Like Silver Lamps, Barnb Angels From the Realm of Giory, Brewer, O
Holy Night, Adams. The Star of Bethlehem,
Adams. Christians, Awake! Warren.
The chort-Soprano, Mrs. A. Epstein; contraito, Mies Rosalle Werthlin; tenor, Harold
Gordon; bass, Edward Dierkes, Orkanist and
choir director, Arthur Ingham.
WEDSTEW GROVES. WEBSTER GROVES.

4 o'clock p. m.—Violin solo, Largo; pastorale Anthem, The Shepherds. Soprano solo, Birth day of a King. Carola, All My Heart Rejoices Noel, Noel, Sound the Glad Strain; All the Night Bright Angels Sing; What Child Is This? Sleep, Holy Babe; The Angels Mes-sage; Hark the Herald Angels Sing, Hal-leitjah chorus. The choly—Soprano, Mrs. Clarence Brooks; alto, Mrs. Waiter Alley; basso, Henry O. Hates; tenor, Harry Sieber; organist, Miss Katherine Avery; violinist, Lucian Guy Black-mer.

GRAND AVENUE Grand and Washington avenues.
Morning Organ prejude, Elevation; anthem
tries, Shine, etc.; From the Eastern Mountains; solo, Once Again We Hell With Joy; an them, The Night Song of Bethlehem; organ Postlude in E-Fat. Postinde in E-Pat.
Evening-Organ prelude. Anthem, There
Evening-Organ prelude. Song. Solo, The Lord
Is King, Anthem, O Holy Night. Organ postude.

The members of the choir are: Mrs. Carrie, opposite, Mrs. Barker, alto; Mr. Peck, tenor; Mr. Ozgood, bass. Edward M. Read, organist

Mr. Ozgood, base. Even and director. UNITARIAN. CHURCH OF THE UNITY. CHURCH OF THE UNITY.

Park and Armstrong.

Morning—Organ voluntary, fantasie on Chris
mas hymns. Christmas service, congregatic
and Sunday school. Solo. Sound On the Wi
tera, F. Barry, Mma. W. Runge-Jaucice. O
fertoire, pastoral, Messiah. Address, Ti
World's Carlstmas, the Reverend G. R. Doson. Hymn, it Came Upon the Midnight Clea
Postluce, Christmas March.
Organist, W. D. Armstrong.

NEWS OF THE CITY CHURCHES.

Fry Memorial M. E. Church Will EUCLID AVENUE, Euclid and Page; the Rev-The morigage on the Doctor Fry Me-morial M. E. Church, Chitton Heights, has been satisfied and taken up, and will be burned at a special service, which will begin at 3 o'clock to-morrow afternoon. A programme of music and addresses will precess the important ceremony, which will be performed by Frank P. Hays.

Henry Schroeder and W. Smith will be ordained elders of the Pope Avende Pres syterian Church to-morrow evening. The sermon of the evening service, which will be of a missionary character, will be preached by the Reverend Doctor Charles H. Miller.

T. S. McPheeters will speak at the men's meeting of the Central Y. M. C. A. to-morrow afternoon at 3:20 o'clock on "How a Great Man Fell."

The congregations of Mount Cabann and Christian churches will have unlos services to-morrow, that of the morning being at Mount Cabanne and of the even-ing at Central. The sermons will be preached by the Reverend Frank G. Tyr-reli. The keverend Howard T. Cree, pas-ter of Central Church, is spending the week in Kentucky. The Reverend S. Howard Smith will

preach to-morrow morning at the West Presbyterian Church. Mr. Smith's pulpit at North Cabanne Presbyterian Church will be filled by the Reverend W. S. Win-stead.

editor of the Central Baptist, will speak to-morrow afternoon at 4:30 o'clock in the South Side Y. M. C. A. at the men's meeting.

CHRISTIAN ENDEAVOR TOPIC. "An Optimists' Missionary Meeting." (Ina Ix, 1-5.)

BY AMOS R. WELLS Isaiah's ecstatic vision saw a time when apon the gross darkness of the earth, the glory of the Lord should rise and shine, and all Kings and peoples should come to that light. What student of the world but will agree that the vision has not yet been fulfilled? Who that is well informed but perceives that the vision is nearing

For what is this "glory of the Lord?"
What can it be but the revelation of himself which God has made in Jesus Christ? in Christ the word "beheld his glory, full of grace and truth."
The progress of the church at home and abroad is the progress of this broadening light, transforming human lives as they catch it up, and causing them to grow "trom glory to glory." The greatest transformation in nature, that from black, concealing might to radiant, revealing day, is fitly chosen by Issiah as the symbol for the transformation wrought by missions. For example: The Methodist missionaries have been in the Fjil Islands only three-quarters of a century. When they came, mothers were in the habit of rubbing pieces of human flesh over their bables' tips to give them a taste for blood. Wives were killed and eaten whenever the horrible hunger seized their husbands. It was a race lower than the beasts. Now Christianity has transformed those islands into beautiful. God-fearing, happy communities, themselves sending out missionaries to other islands still in the dark.

Miracles as great have been wrought in the Society Islands, the New Hebrides, New Zealand, New Gulnea, Micronesia, Hawail. What the Islands have seen has been seen elsewhere, and marvels of transformation have been accomplished in Japan, China, Slam, Burma, Madagascar, India, Persia—indeed, in all quarters of the globe. For what is this "glory of the Lord?"

globe. Some measure progress by money. Missions now spend in their gracious work \$15,00,000 every year; and the sum is rapidly increasing.

Others measure progress by men. There \$17 foreign missionary societies in the boards. I have assistants, aries and 75,000 native assistants. Others measure progress by space. The Gospel has penetrated into practically every land, though a century ago all heathen lands were barred against it. It occupies in these lands nearly 20,000 stations and out-stations.

Others measure progress by converts

won. Already (not counting Catholic missions) we number in heathen lands 1.500,000 church members, with 2.500,000 adherents that attend our churches and are on our side. In most fields the number of converts is increasing much faster than the proposition and our support that it. the population, and everywhere the in fluence of the native Christians is far be fluence of the native Christians is far be yond their numerical importance. Years of hard work are yet before the Christian church; but we may work with all courage, for the triumph is sure. When the sun has risen, how rapidly it becomes day!

SUNDAY CHURCH SERVICES.

for to-morrow is as follows:

The list of sermon topics and special service DELMAR AVENUE, Delmar and Pendletor the Reverend Doctor J. T. M. Johnston, Pa GRAND AVENUE; the Reverend A. W. Clax-ton-Morning and evening services. MAPLEWOOD: the Reverend W. L. Nash Pastor-Morning and evening services. SECOND, Beaumont and Locus; the Reverent Doctor W. W. Boyd, Pastor-Morning special Christmas service. Evening, chora-service. servee.

THIRD, Washington and Grand; the Reverend Doctor W. J. Williamson, Pastor-11 z. m and evening services.

WATER TOWER, Grand and Florissant; the Reverend L. H. Williams-Morning and even OWER GROVE, No. 1620 Norfolk: the erend Menta Sturgeon, Pastor-Morning RUSSELL AVENUE. No. 1802 Russell; the Reverend Frank Morton, Pastor-10:30 a. m and 7:45 p. m., preaching; 3 p. m., Sunday school. TRST GERMAN, Rauschenbach, Near St Louis; the Reverend H. Schulz, Pastor-Morning and evening services. IMMANUEL, Cates and Hamilton; the Rever-end Louis Bowerman, Pastor-Morning, "The Story of the First Christmas Tree." Evening, "Malacht." CARONDELET; the Reverend C. W. Wall, Pastor-Morning and evening services.

MERAMEC MISSION, Merameo and Virginia Usual services. COMPTON HEIGHTS, Russell and Vandeven ter; the Reverend J. Percy Stuart, Pastor-il a. m. and 8 p. m., services. LACLEDE AVENUE MISSION, Cardinal and Laclede; I. M. Page, Pastor-Morning and evening services. BROADWAY MISSION, 213 South Fourth Evening, the Reverend John More KOSSUTH AVENUE MISSION, Kossuth Grove-Morning and evening services. FOURTH, Thirteenth and Sullivan; the Reverend E. L. Hill, Pastor-Morning and even LAFAYETTE PARK: morning and evening Doctor J. C. Armstrong. LOWELL MISSION-Sunday school, \$ p. m.

Catholic. ATHEDRAL, Walnut between Second and Third; the Reverend Eugene Coyle, Pastor-Mans at 6, 5 and 10:30 a. m.; vespers at 3:30 ANNUNCIATION, Sixth and La Salle; the Reverend J. J. Head, Pastor—Mass at 6, 8:30 and 10:35 a. m.; vespers at 2:30 p. m.
ASSUMPTION, Sidney and Ninth; the Reverend Patrick Dooley, Pastor—Mass at 7:20 and 10 a. m. and 10 a. m.

HOLY CROSS (German), Church Road, Near Bittner: the Reverend Peter Wigger, Pastor —Mass at 5:30 and 10:30 a. m.; vespers, 2:38 p. m.
HOLY GHOST (German), Taylor and Garfield
the Reverend H. Tobe, Pastor—Missa at 6, i
and 19 a. m.; vespers, 5 p. m.
HOLY INNOCENTS, No. 5300 Reber place; the
Reverend John White, Pastor—Missa at 8 and Preverend John White, Pastor-Mass at 8 and 19 a. m.
HOLY NAME OF JESUS, No. 2841 East Grand:
The Reverend Patrick M. Tallon, Pastor-Mass at 6, 8, 9 and 19 a. m.; vespers, 7:30 p. m. p. m. ACRED HEART, University Near Twenty-fifth; the Reverend James McCabe, Pastor-Mass at 520, 7, 8:30 and 10 a. m.; vespers at 7:20 p. m. Mass at 520, 7, 8:20 and 10 a. m.; vespers at 7:20 p. m.

7:30 p. m.

18 p. m.

p. m.

LADY OF MOUNT CARMEL, Church and
Hall's Ferry Roads: the Reverend D. S. Phelan, Pastor-Mass, 7:50 and 16:50 a. m.; vespers, 2:50 p. m.

LADY OF PERPETUAL SUCCOR (German),
Linton and Twentieth; the Reverend Augustine J Schilling, Pastor-Mass, 6:50, 5 and 18
a, m. tine J Schilling, Pastor-Mass, 6:20, 3 and 10 a, m.

ST. AGATHA'S (German), No. 1239 South Minth; the Reverend Henry Schrage, Pastor-Mass, 6, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. AGNES'S, Sidney and Saiena; the Reverend John J. Taznrath, Pastor-Mass, 6, 7:15, 8:20 and 10:15 a. m., vespers, 8 p. m.

ST. ALDYSIUS'S, Magnolia and January; the Reverend F. G. Holweck, Pastor-Mass, 7:16, 8:20 and 10 a. m.; vespers, 2:30 p. m.

ST. ALDHONSUS'S, Grand and Cook-Mass, 5:15, 6, 7, 8 and 9 a. m., high mass, 10:20 a. m.; vespers, 7:20 p. m.

ST. ANN'S, Page and Whittler; the Reverend O. J. McDonald, Pastor-Mass, 6, 7:30, 7, 10:20 a. m.; vespers, 7:20 p. m.

ST. ANTHONYS (German), Meramec and Compton; the Reverend Timothy Magnien, Pastor-Mass, 6, 8, 10 a. m.; vespers, 2:20 p. m. p. m.
Tr. AUGUSTINE'S (German), Lismore and Hebert; the Reverend H. A. Huckenstein, Pastor-Mass, 6, 8 and 16 a. m.; vespers, 2:10 p. m. p. m.

ST. BERNARD'S, Hawk and Gratiot; the Rev.
erond Peter J. Bremich, Pastor-Mass, 5.20,
7.39 and 10 a. m.; vespers, 2 p. m.
ST. BONIFACE'S (German), Michigan and
Schirmer; the Reverend H. Niters, PastorMass, 6, 8 and 10 a. m.; vespers, 2.20 p. m.
ST. BRIDGET'S, Carr and Jefferson; the Rev.
erend Elward Fenlon, Pastor-Mass, 7, 8, 1
and 10.30 a. m.

ST. BRIDGETS, Carr and Jefferson; the Reverend Edward Fenlou, Pastor-Mass. 7, 8, 9 and 10:39 a. m.

ST. CASIMIR'S, Eighth and Mullanphy; the Reverend Raphael L. X. Gmielinski, Pastor-Mass. 6, 8 and 19 a. m.; vespers, 2 p. m.

ST. COLUMBRILLE'S, Michigan and Davis; the Reverend Francis J. Jones, Pastor-Mass. 6, 8 and 10 a. m.; vespers, 4 p. m.

ST. CRONAN'S, Boyle and Swan; the Reverend J. T. Foley, Pastor-Mass. 6, 7:30, 9 and 10 a. m.; vespers, 2 p. m. and 10 a. m.; vespers, 2 p. m.

ST. EDWARD'S, Clara and Maffitt; the Revered Edward J. Wynne, Pastor-Mass, 7:28 and 81 a. m.; vespers, 4 p. m.

ST. ELBZARETH'S (Colored), No. 312 North Pourteenth; the Reverend Michael F. Spiech, Pastor-Mass, 7, 2:30 and 9 a. m.; vespers, 3 p. m.

T. Michael

3 p. m.
ST. MICHAEL'S. Eleventh and Sarah; th
Reverend Michael J. McCabe, Pastor-Mass
6, 7:30, 9 and 10:20 a. m.; vespers, 2:30 p. m.
ST. NICHOLAS'S (German), No. 1831 Lucas
the Reverend Joseph A. Schnefer, PastorMass, 6, S-and 10 a. m. Mazs, 6, 8 and 19 a. m.

ST: PATRICK'S, Skxth and Biddle; the Reverend Timothy Dempsey, Pastur-Mass, 6, 7:30, 9 and 19 a. m.; vespers, 8:30 p. m.

SS. PETER AND PAUL'S (German). Seventh and Allen; the Reverend G. F. Geller, Pastor-Mass, 6 a. m.; vespers, 4 p. m.

ST. ROSE'S, Geodfellow and Etzel; the Reverend J. J. McGlynn, Pastor-Mass, 6:30, k, 8 and 10 o'clock a m. and 10 o'clock a m.

ST. STANISLAUS (Polish), Twentieth and Cass; the Reverend Ubban Stanowski, Pastor-Mass, 7:30 and 9:30 a. m.; vespers, 2 p. m.

MARGARET'S, Russell and Vandeventer, e Reverend J. J. O'Brien, Pastor-Marses at 7, 9 and 19:29 a. m. 7. 9 and 19:35 a. m.
 T. ENGELBERTET, Carter and Marcus; the Heverend Anton Pauck, Pactor-Masses, 8 and 10 a. m. Vessers, 2:35 p. m.
 ST. FRANCIS DE SALES (German), Gravolt and Onlo; the Reverend P. J. Letz, Pastor-Mass, 5:20, 7:45 and 15 a. m., vespers, 2:39 FRANCIS XAVIER'S, Grand and Lindell; te Reverend Henry S. Brongcest, S. J. 1886, 5, 6, 7, 3:56 and 10 a. m.; venpers, 7:46 p. m.
ST. HENRY'S, Hickory and California; the
Reverond Jone A. Hoffman, Pastor-Mass,
5-29, 7-29 and 10 a.m.; verpers, 2 n. m.
ST. JAMES'S, Tamm. Opposite Wade; the Revcrend R. A. Casey, rassin—7 and 9 o'clock
a.m. for children, 19-39 a.m., haptisms, 3-39 p. m. ST. JOHN'S, Sixteenth and Chestnut; the Rev erend James T. toffey, Pustor-plass, 6, 7120, 1 and 1020 g. in.; vesjers, 8 p. m.

erend James T. Coffey, Pastor-Alass, 6, 7:30, 9 and McDa in; vesjeers, 8 p. m.

ST. JOHN OF NEPOALUK (Gonemian), Soulard and Eleventh; the Keverned Joseph Hessoun, Pastor-Mass, 8 and 19 a. m.; vespers, 8 p. m.

ST. JOSEPH'S (German), Eleventh and Biddle; the reverted J. Flanks Vallagas, S. J.-Mass 6, 8 and 19 a. m.; Sunday school at 2 p. m.; benediction at 3 p. m.

ST. LAWHENCE O'TOOLE'S, Fourteenth and O'Failon; the Reverend M. S. Brennan, Pastor-Mass, 5:39, 7, 8, 2:15 and 10:39 a. m.; vespers at 8:39 p. m.

ST. LEC'S, Mulliamphy and Twenty-third; the Reverend J. J. Harty, Pastor-Mass, 6:29, 7, 8, 3:30 for children; 8:39, with sermon; evening service, consisting of resary, sermon and benediction.

ST. LIBORIUS'S (German), North Market and ST. LIBORIUS'S (German), North Market and Hogan; the Reverend G. A. Reis, Pastor-Mas, 6, 8 and 10 a. m.; vespers, 2:39 p. m. ST. LOUIS CATHEDRAL CHAPEL, Newstead and Maryland; the Reverend P. T. O'Reilly, Pastor-Mass, 6, 7:20, 8 and 10:30 a. m.; ves-pers, 4 p. m. pers, 4 p. m.
ST. MALACHY'S, Clark and Ewing; the Reverend Charles Ziegler, Pastor—Mass, 5:30, 8:30 and 10:30 a. m.; resperts, 7:30 p. m.
ST. MARK EVANGELIST, Page and Academy; the Reverend Peter J. O'Rourke, Pastor—Mass, 6, 7:30, 9 and 10:30 a. m. and 3:33

ST. MARY'S (German), Third and Gratiot; the Reverend W. Facher, Pastor-Mass, 6, 3 and 10 a. m.; Sunday school at 2 p. m. Christian. ices.

CARONDELET. No. 6001 Virginia: the Reverend G. E. Ireland, Pastor-Morning service evening, the Reverend F. J. Nichola.

TUXEDO, St. Louis County; J. A. Bennett Minister-Morning and evening services. OLD ORCHARD (Village Hall), 9:30 a. m. Sunday school, evening service. ECOND, Eleventh and Tyler: W. Daviess Pittman, Pastor-Morning, W. Daviess Pitt-man; 10 a. m. and 8 p. m., sermons. PINTRAL Finney, near Grand; the Reveren Howard T. Gree, Pastor-Morning, union serv-ice at Mount Cabanne. Evening, special serv-ice, the Reverend Frank G. Tyrrell. COURTH, No. 150 Penrose; the Reversed E. T. McFarland, Pastor-Morning service; even COMPTON HEIGHTS, St. Vincent and Call-fornia-Morning and evening services. HAMILTON AVENUE, Hamilton and Ply-mouth; the Reverend Frank J. Nichols, Pas-ter-Morning service. HAMMETT PLACE, Corner Marcus and Ham-mett; the Reverend S. B. Moore, Pastor-Morning service. VERLAND PARK MISSION, Ritenous School; Superintendent, O. A. Bartholomew-

SEVENTH STREET MISSION, No. 1331 South Seventh-9:15 a. m., Bible school, MAPLEWOOD; G. T. Hoffman, Pastor-Morn-Congregational. COMPTON HILL, Compton and Lafayette; the Reverend W. W. Newell, Pastor-Morning and evening services. Reverend W. W. Newell, Pustor-Morning and evening services.

OLIVE BRANCH CONGREGATIONAL CHURCH; the Reverend Philip Yarrow, Pas-tor-II a. m. and evening services. PIRST, Delmar Near Grand; the Re Doctor G. H. Patton, Pastor-M. "Judas." 4 p. m., "The Path of Life." FOUNTAIN PARK, Aubert and Fountain; the Reverend J. C. Cromer, Pastor-Morning and evening services. MAPLEWOOD; the Reverend George E. Ba Pastor-Morning and evening services. HYDE PARK, Bremen and Blair; the Rever W. M. Jones, Ph. D., Pastor-Morning a IMMANUEL, Hancock and Jamleson-Morning and evening, the Reverend John Bundy. PHLGRIM, Washington and Ewing; the Rev-erend Doctor M. Burnham, Pastor-Morning, "The Years That Never Fail." Evening, "The Star That Never Sets." "The Star That Never Seth."
REDEEMER, Barrett and Thompson-Morning sermon by the Reverend H. A. Phippa.
REBER PLACE, Macklind and Old Manches ter; the Reverend Frank Lonsdale, Pastor-Morning and evening services.

OLD ORCHARD; the Reverend Harry Blur Pastor-Siorning and evening services. Pastor-Morning and evening services.

WEBSTER GROVES: the Reverend C. I.
Kloss, Pastor-Morning, "Life a Sacrament."

Evening, farewell sermon,
FIRST GERMAN, Garrield and Spring; the
Reverend W. H. Dorn, Pastor-Morning,
"Advent Meditations." SWEDISH, Armstrong and Hickory; the Rev-erend C. O. Isakson, Fastor-II a. m. and s p. m., sermon and services. UNION, No. 1433 North Tenth; the Reverend Stanley M. Humby, Pastor-10:45 a. m. and 8 p. m., services. BETHLEHEM, Thirteenth and Allen; the Rev-erend Mr. Ericson, Pastor-11 a. m. and 8 p. m. services. HOPE, Belt and Easton; the Reverend Martin B. Bird, Pastor-Morning and evening mark Pastor-Morning and evening services.

MEMORIAL, Sulphur and Way; the Reverend William Smith, Pastor-Services as Episcopal. CHRIST CHURCH CATHEDRAL, Thirteenth and Locust, the Reverend C. M. Davis, Dean ... -7 a, m. and 8 a, m. holy communion; il a m., morning prayer and sermon; s p, m., ovening prayer and sermon; CHURCH OF THE ASCENSION, Cates an Goodfellow; the Reverend Doctor James R Winchester, Rector-1:39 a. m., holy con munion; 11 a. m., morning prayer and ser mon; 7:39 p. m., evening prayer and serion. mon; 7:39 p. m., evening prayer and sermon. CHURCH OF THE HOLY COMMUNION Twenty-eighth and Washington, the Reverend Charles F. Blaisdell, Rector-8:30 a. m., holy commuten; H a. m., morthing prayer and sermon; 8 p. m., evening prayer and sermon; 7 p. m., evening prayer and sermon. BRACE, Eleventh and Warrer; the Reverend Benjamin B. Reed, Rector-10:30 a. m. and Benjamin B. Reed, Rector-10:30 a. m. services: midday communion first Sunday of each month; 7:30 a. m., communion, third Sunday. third Sunday.

MOUNT CALVARY. Grand and Lafayette; the
Reverend P. W. Fauntieroy. Rector-11 a. m.,
sermon and morning prayer; \$ p. m., holy
communition. communion.

CHURCH OF THE REDEEMER, Compton and Lucar; the Reverend Charles Troman, Rector—II a. m. and 8 p. m., sermon and services.

ST ANDREWS, No. 1428 North Garrison; the Reverend J. A. Dooris, Hector—7:20 a. m., holy communion; II a. m., morning services and sermon; 7:45 p. m., evening prayer and sermon. T. AUGUSTINE'S, Bruno and Blendon; the Reverend G. B. D. Miller, Rector—II a. m., service and sermon; Sunday school at 9:30 a. m.; 7:30, service. ST. GEORGE'S, Pendleton and Olive; the Reverend R. A. Holland, S. T. D., Rector-Morning service, Doctor Holland will preach on "God's Clock." T. JAMES'S, Goode and Cote Brilliante; the Reverend Doctor E. Duckworth, Paster-12 a. m., holy communion; Il a. m., morn prayer and holy communion; \$ p. m., even prayer and sermon. Reverend J. K. Brennan, Pastor-Morning and evening services.

ST. PETER'S, Lindell and Spring; the Reverend William Short, Rector-Tits a. m., holy communion; 11 a. m., morning prayer and sermon. Charles Galloway, organist.

ST. PHILIP'S. Union and Maple; the Reverend William Elmer, Rector-Time a. m., holy communion; 11 a. m., morning prayer and sermon, 7:45 p. m., evening prayer and sermon. ST. STEPHEN'S Sith and Rutger; the Reverend H. W. Minner, Rector-T and 9 a. m., holy communion; 8 p. m., mission service, with lantern lilustrations.

ST. MATTHEW'S, Wilson, Near Frisco Park; the Reverend C. H. Collins, Rector-II a. m., sermon and services.

CHURCH OF THE GOOD SHEPHERD, No. 283 Salens; the Reverend B. F. Newton, Rector-19-16 a. m., morning prayer and sermon; 9:10 a. m., Sunday school.

EMMANUEL, Old Orchard-The Reverend J. Courtney Jones, Rector-Services II a. m. and 4 p. m.

ST. THOMAS'S MISSION (Deaf-Mute), Bo-Courtney Jones, Rector-Services 11 a. m. and 4 p. m.

ST. THOMAS'S MISSION (Deaf-Mute), Bofinger Memorial Chapel; the Reverend J. H.
Cloud, Rector-11 a. m., services as usual.

ST. PAU'S, Michigan and Malt-11 a. m.,
morning prayer and sermon; & p. m., evening prayer and sermon.

HOLY INNOCEN'S, Morgan Ford Road and
Thelezan; the Reverend W. A. Hatch, Rector-11 a. m. and & p. m., sermon and services.

TRINITY, Channing and Franklin; the Reverend Frather H. C. St. Clair, Rector-7 a. m.,
matins; 7:25 a. m., low mass; 11 a. m., choral
mass and sermon; & p. m., evensong and sermon.

EPIPHANY MISSION HOUSE, Boyle and Gib-

mon.

EPIPHANY MISSION HOUSE, Boyle and Gibson: the Reverend J. W. Higson, Rector-Second Sumlay of each month, holy communion at H a. m.; evening prayer and sermon at \$ p. m.

CHURCH OF THE ADVENT, Chatham and Emmett-li a. m., morning prayer; \$ p. m., evening prayer, German Evangelical.

brend Henry C. Grabendinkel, Pastor-Services at 19:30 a. m. and 8 p. m. CARONDELET, Michigan and Koeln; the Reverend Edward L. Bletberne, Pastor-Services at 10 a. m. and 7:30 p. m. the Reverend John H. Maya, D.D., Platfor, Mars. 6, 7 and 10 a. m.; Sunday school, 2:30 at 10 a. m. and 7:30 p. m. CHRIST, Manchester and Blendon; the Rever-end John Erdmann, Pastor-Services at 10:15 a. m. and 3 p. m. a, m. and 3 p. m.
CHURCH OF JESUS, Victor and Twelfth; the
Reverend John J. Fink, Pastor-Services at 19
a. m. and 3 p. m.
EMMAUS, Chouteau and Tower Grove; the
Reverend Carl Pieger, Pastor-Services at FRIENDS, Nineteenth and Newhouse; the Reverend Otto Bautzer, Pastor-Services at 10 a.m. and 7:45 p. m.

EDEN, Hamilton and Bartmer; the Reverend Paul Preiffer, Pastor-10:30 a.m., "A Voice in the Wilderness"; 7:45 p. m., Young People's Society. T. JAMES'S College and Blair; the Reve-end C. G. Haas-Services at 10 a. m. an 7-45 p. m. T. JOHANNES'S, Fourteenth and Madison the Reverend Frederick Klemme. Pastor-Services at 10 a. m. and 7:45 p. m. Services at 10 a. m. and 1.4a p. m.

ST. LUKETS, Scott and Jefferson; the Reverend Henry Walser, Pastor-Services at 10 a.
m. and 7.30 p. m.

ST. MARK'S, Third and Soulard; the Reverend
E. H. Ellis, Pantor-Services at 10 a. m. and 7:30 p. m.

ST. MATTHEW'S, Jefferson and Potomac; the Reverend Henry Drees, Pastor-Services at 19:39 a. m. and 7:30 p. m.

ST. PAUL'S. No. 18:0 South Ninth; the Revered J. Iron, Pastor-Services at 19 a. m. ZION, Twenty-fifth and Benton; the Reverend John F. Baltzer, Pastor-Services at 10 a. m ZION, Twenty-fifth and Benton; the Reverend John F. Baitzer, Pastor-Services at 10 a.m. and 7:45 p. m.

EHENEZER, No. 2021 McNair; the Reverend A. Fischer, Pastor-10 a.m. service with sermon; 7:25 p. m., open service.

BETHER, (English, Nineteenth and Wright; Schuette's Hall; the Reverend Theophile L. Mueller, Paster-10:20 a.m. and evening services. German Evangelical Lutheran.

BETHANIA, Natural Bridge Road and Clay the Reverend M. Martens, Pastor-Services at 10 a. m. and 8 p. m. BETHLEHEM, Salisbury and Florissant; the Reverend C. L. Janzow, Pautor; the Rever-end L. Fuerbinger, Assistant-Services at 9:20 e. m. and 2:30 p. m. e. m. and 2:30 p. m.

CHRIST. No. 254 Caroline; the Reverend E.
H. T. Schuessier, Pastor-Services at 10 a.
m. and 7 p. m.

CHURCH OF OUR REDEEMER: the Reverend L. Buchleimer, Pastor-10:30 a. m. and
8:30 p. m. services.

CHURCH OF THE HOLY CROSS, Miami and
Obio; the Reverend Charles C. Schmidt, Pastor-Services at 10 a. m. and 3 p. m. CONCORDIA, Old Manchester Road, Nea Junction With Manchester Avenue; the Rev erend Ferdinand S. Buenger, Pastor. EMMAUS. No. 1223 Jefferson; the Reverent Richard T. Kretzschmar, Pastor-Services a 19:15 a, m.; English services, 8 p. m. HOLY GHOST, Grand and Page; the Reverent Pedro Ilgen, Pastor-Services at 19:39 a, m. Pedro ligen, Pastor-Services at 19:39 a. m. IMMANUEL. Fifteenth and Morgan; the Re-erend G. Wangelin, Pastor. ST. JOHN'S. Morgan Ford Road and Chippe war the Reverend Herman Barteis, Pastor-Services at 10 a. m. and 7 p. m. ST. LUKE'S, Itaska and Compton; the Rever-end Frederick W. King, Pastor-Services a 10 a. m. ST. PAUL'S. Prairie and Von Phul; the Reverend John F. Koestering, Pastor-Services at 9:30 a. m. and 1:30 p. m. ST. PETER'S, Vista and Newstead; the Reverend Theodore Schurdel, Pastor-Services at 10:16 a. m. and 7:15 p. m. 10:45 a. m. and 7:45 p. m.

ST. TRINITY, Sixth and Koein; the Reverend Jacob J. Bernthai, Pastor-Services at 10 a. m. and 7 p. m.

SWEDISH GETHSEMANE, No. 1311 California; the Reverend Carl J. Renhard, Pastor-Services at 11 a. m. and 7:45 p. m.; Sunday school at 10 a. m.

TRINITY, Lafayette and Eighth; the Reverend Cotto C. Hanger, Pastor-Services at 10 a. m. and 2 p. m.

ZION, Henton and Twanty fort, the Pastor-Strices. C. F. Obermeyer Pastor—Services at 10 a m. and 2;30 p. m. m, and 2;30 p. m.

MISSION FOR THE DEAF; the Reverend Herman Hallenberg. Pastor-Services at Zion
Church at 3 p. m. in the sign language.

MISSION CHAPEL. Second and Flum; the
Reverend F. Dreyer, Pastor-English Sunday
school at 2 p. m.; German services at 3 p.
m.; English sermon at 7:30 p. m. Methodist.

CARONDELET (South), Virginia and Haven the Reverend A. H. Duggins, Pastor-Mornin service. CARONDELET, No. 7100 Virginis; the Rever evening gervices. CENTENARY (South), Sixteenth and Pine; the Reverend Doctor W. F., Murry, Pastor-10:28 a. in., "His Name Shall Be Called Wonder ful." 7:45 p. m., "Thoughts on the Old Year." TREST (South), Glasgow and Dayton; the Reverend L. E. Todd, Pastor-Morning and even ing. ing.

AFAYETTE PARK (South), Lafayette and
Missouri, the Reverend Doctor J. E. Mc
Donald, Pantor-Morning, "Paralysis of Spir
tual Fowers." Evening, "Everlasting Life." LINDELL, AVENUE, Lindell and Newstead the Reverend L. H. Dorchester, Astor-Morn ing service. ing service.

MAPLE AVENUE, Belt and Maple; the Reverend Doctor F. W. Luce, Pastor-11 a. m.,
"The Glory of Good Endings." S p. m.,
"Martin Luther."

MARVIN MEMORIAL (South), Sidney and
Tweith; the Reverend Josephus Stephan,
The Company of the C MOUNT AUBURN (South), North Market and Hodismont, the Reverend J. S. Tilley, Pasto —Morning service. MEMORIAL (German), Jefferson and Accomac the Reverend William Schulz, Pastor-Morn-ing and evening services, ing and evening services.

CABANNE (South). Bartmer and Goodfellow
the Reverend H. R. Singleton, Pastor-Morning and evening services.

ST. JOHN'S (South). King's Highway and
Washington; the Reverend Dector J. W. Lee,
Peastor-Morning and evening services. Washington; the Reversing services.
Pastor-Morning and evening services.
ST. LUKE'S. Potemac and Texas; the Reverend D. Everett Standard. Pastor-Morning Doctor George James; evening, the Reverend J. R. Brewington.
ST. PAUL'S (South), No. 1922 St. Louis; the Reverend C. W. Webdell, Pastor-Morning and evening services.
TOWER GROVE. No. 1117 Kentucky; the Reverend B. Wakefield, Pastor - Morning and evening services. erend B. Wakefield, Pastor — Morning and evening services. BADEN, No. 8465 Hall's Ferry Road; the Rev erend Doctor E. F. Smith, Pastor—Morning "The Characteristic Teachings of Method ism." Evening, "Christ and Nicodemus." SHAW AVENUE (South), Shaw and Towe Grove; the Reverend W. O. Donnan, Pastor-Morning and evening services. MOTHING and evening services.

UNION, Lucas and Garrison; the Reverend N.
Luccock, Pastor-Morning service.

WAGONER PLACE (South), tae Reverend
Doctor J. H. Young, Pastor-Morning and
evening services.

FRY MEMORIAL, Clifton Heights; the Reverend Martin L. Curl, Pastor-Morning service. end Martin L. Curi, Pastor-Morning services.

GOODE AVENUE, Goode and North Market
the Reverend Charles MacCord, Pastor-Morn
ing and evening services.

BOWMAN, Twentieth and Obear; the Reverend
Fred W. Simpson, Pastor-Morning and even
ing services. ing services.

TRINITY, Tenth and North Market; the Reverend Henry L. Steves, Pastor — Morning, "Reminiscences of Trinity Church." 8 p. m., "The Old Year."

OAK HILL, the Reverend E. J. Rinkel, Pastor—Services at 11 a. m. KIRKWOOD (South); the Reverend R. L. Russell, Paster-Morning and evening serv ices.

FERGUSON (South): the Reverend O. C. Fontaine, Pastor-Morning and evening services.

HARLEM PLACE, Jamieson and Fyler: the Reverend H. C. Leonard, Pastor-Morning, 'The Gift of the Morning Star.' Evening, 'The Old and the New.' TUXEDO, the Reverend William G. Fritz, pas-tor-Morning and evening services, COOK AVENUE CHURCH, Cook and Spring; the Reverend Doctor W. D. Bradfield, Pastor. —Morning, "The Anthem of the Angels." Evening, service of song.

Filiz, Fustor.

IMMANUEL (South), McCausland avenue; the Reverend Arthur Mather, Pastor-Morning and evening service.

SLOAN M.SSION, Seventh and Hickory; W. M. Shan, superintendent of Sunday School-3 p. m., Sinday achool; S.p. m., services, JENNINGS; the Reverend J. B. Brewington, Pastor-11 a. m. and S.p. m. services. BELLEFONTAINE; the Reverend J. R. Eddle mann, Paster-Morning service. MOUNT ZION, Creve Cocur-II a. m. and MAPLEWOOD; the Reverend G. W. Shepherd Presbyterian. COOK AVENUE, Cook and Sarah; the erend J. Twyman Boyer, Paster-Mornin evening services. Page; the Reverend Doctor B. H. Charles, Page; the Reverend Doctor B. H. Charles, Paster-Morning and evening services.

CARONDELET, No. 6816 Michigan; the Rever-end J. H. Gauss, Paster-Morning sermon CARONDELET, No. 6816 Michigan; the Reverend J. H. Gauss, Pastor-Morning sermon;
evening.

COTE BRILLIANTE, Marcus and Labadie;
the Reverend C. M. Rauseh, Pastor-Morning
and evening services.

CURBY MEMORIAL, Utah and Texas; the
Reverend Doctor Chalfant, Pastor-Morning
and evening services.

CENTRAL, Garrison and Lucas; the Reverend
J. Layton, Pastor-Morning, "Hoarding Treasures." S. p. m., "The Permanency of Character." acter."

COMPTON HILL CHAPEL, St. Vincent, Near
Compton-Morning, the Reverend C. H. MoCasiin; 3 p. m., Sunday school; 8 p. m.
GRACE, Clara and Ridge; the Reverend
Charles L. Chalfant, Pastor — Morning and Charles L. Chalfant, Pastor — Morning and evening services.

GRAND AVENUE (South), Grand and Washington; the Reverend Doctor J. F. Cannon, Pastor—Morning and evening services.

FIRST, Washington and Sarah; the Reverend Doctor W. J. McKittrick, Pastor; the Reverend G. W. King, Assistant—Morning, "The Old Year and the New." Evening "The Man Who Doubted Because He Was Discouraged."

aged."

GRAND AVENUE, Grand and Forest Park

Boulevard: the Reverend J. W. Ashwood,

Partor-Morning and evening services.

LAPAYETTE PARK, Albien and Missouri; the

Reverend S. C. Palmer, Pastor-Morning

"God's Attitude Toward His People." Even
ing, "What Should Be Our Attitude to God?" LEE AVENUE, Prairie and Lee; the Reve Henry Gardner, Pastor-Morning, "A Le for the Closs of the Year," Evening, " Childhood of Carist,"

LUCAS AVENUE (Cumberland). Lucas and Channing: the Reverend Doctor B. P. Fullerton, Pastor-Morning and evening services.

McCAUSLAND AVENUE: the Reverend J. N. Beall, Pastor-Morning services.

MEMORIAL TABERNACLE, Fifteenth and Carr; the Reverend Doctor H. Magill, Pastor-Morning and evening services.

MARY \*\* AN MEMORIAL Memerd and Julia; the Reverend John T. Faris, Pastor-II a. In., \*\*Christmas Consolution.\*\* 7:45 p. In., Christmas Song Service.

NORTH Eleventh and Chambers; the Reverend Frank Foster, Pastor-Morning. "What I Have Written I Have Written." S. p. In., \*\*The Opened Books."

NORTH CABANNE, Bartmer Avenue, in County, the Reverend Howard Smith, Pastor-Morning and evening services as usual.

OAK HILL, Bent and Humphrey, the Reverend Samuel L. Lindsay, Pastor-II a. In. and S. p. In. services.

KING'S HIGHWAY (Cumberland), King's Michaevend C. Polk

KING'S HIGHWAY (Cumberland), King's Highway and Cabanne: the Reverend C. Polk Goodson, Pastor-Morning, "Tragedies of Ten-Talent Lives." Evening, "The City of Jeru-salem."

SECOND, Taylor and Westminster; the Rever-end Doctor S. J. Niccolls, LL. D., Pastor; the Reverend R. Calvin Dobson, Assistant-Morning and evening services. WASHINGTON AND COMPTON AVENUE:

-Morning, "The Life of Christ, the Period of
Introduction," Evening, "The Messiah of
Isalah." WEST, Maryville and Maple; morning and evening, the Reverend Doctor Scott F. Hers-bey. FIRST REFORMED, McMillan and Taylor the Reverend M. M. Pearce, Pastor-Morning and evening services. CLIFTON HEIGHTS-The Reverend Doctor J. N. Beall, Pastor-Evening service. WAGONER PLACE (U. P.); the Reverend A. M. Campbell, Pastor-11 a. m. and 8 p. m. FERGUSON; the Reverend M. V. P. Yea-man, Pastor-Regular services, ROCK HILL, St. Louis County; the Reverend A. S. Hughey, Pastor-Services morning and evening.

evening.

KIRKWOOD: the Reverend P. 7. Jenness,
Pactor-Morning and evening services.

WEBSTER GROVES; the Reverend David M.
Skilling, Pastor-Morning and evening services. FIRST GERMAN, Tenth and Rutser; the Reverend J. G. Kessler, Pastor—10:30 a. m., German preaching; 7:45 p. m., English preaching, BADEN-2:30 p. m. and 8 p. m., the Reverend W. H. Floyd. W. H. Floyd. WINNEBAGO CHURCH, Winnebago and Ten-nessee; the Reverend A. Hilkeman, Pastor-II a. m., German service; 7:39 p. m., English service. POPE AVENUE, No. 444 Penrose; the Rever-end A. H. Reinhardt, Pastor-li a. m., Christmas service, Evening, Doctor C. H. Miller. CHURCH OF THE COVENANT, No. E46
North Grand Avenue: the Reverend Claude R.
Shaver. Pastor—Morning, "A Journey a
Guide and a Consequence." \$ p. m., "New
Year's Eve Meditations." RIDGE HILL MISSION, Ridge and Evergreen; FIRST U. P., Newstead and Morgan; the Rev-erend S. E. DuBois, Pastor-Morning and evening services.

GIBSON HEIGHTS (U. P.); Areo and Taylor; the Reverend J. S. Dague, Pastor-Morning and evening services. English Lutheran. ST. MARK'S, Cardinal and Bell: the Reverend Doctor M. Rhodes, Pastor-Morning, "The Wonder of the Incarnation." Evening, "The Speed of Time." MOUNT CALVARY, No. 1807 Buelld; the Reverend E. T. Coyner, Pastor-Morning, "The Christmas Mystery." S.p. m., "A Sign Spoken Against." Against.

GRACE, St. Louis and Garrison; the Reverend
Martin Summers, Pastor—10:30 a. m., service,
ST. PAUL'S, Choutsau and Taylor; George H.

Reen, Pastor—Morning, "The Christman Skies
Dropping Down Righteousness." \$ p. m.,

The Shepherds at Bethlehem." VANDEVENTER MISSION, No. 1844 Olive-4 p. m., Sunday school: 3 p. m., preaching by the Reverend T. A. Winkler. CHURCH OF OUR REDEEMER, Utah and Oregon; L. Buchheimer, Pustor-10 a, m. and 8 p. m., services.

Reformed. MAPLE AVENUE, Maple and Clarendon; the Reverend J. C. Horning, Pastor - Morning and evening services. Christian Church (Nonsectarian.) CHRISTIAN CHURCH, Lindell Boulevard and Vandeventer Avenue; the Reverend Abraham E. Nelson, D. D., Pastor-Morning service, ROCK CHURCH, Glasgow and Dickson-II 2. m., Willard J. Smith; \$ p. m., lecture. NO. 5731 MANCHESTER AVENUE - Sunday school at 10 a. m.; 7:30 p. m., preaching by Elder N. N. Cooke.

HUMPHREY STREET AND MORGAN FORD ROAD—Sunday school at 10 a. m.; 7:30 p. m., preaching by C. J. Remington. Christian Scientist. FIRST CHURCH OF CHRIST (Scientist), Grand and Finney-Services at 10:5 a. m. SECOND CHURCH OF CHRIST, Henneman Hall, No. 5121 Olive-Services at 10:45 a. m. Unitarian.

CHURCH OF THE MESSIAH; the Reverence John W. Day, Pastor-Morning, "The Happy CHURCH OF THE UNITY, Park and Arm strong; the Reverend George R. Dodsen, Pas tor-11 a. m., "The World's Christmas." CHURCH OF THE DIVINE HUMANITY, Del-mar and Spring; the Reverend C. S. Eby, Pas-tor-Morning and evening services.

FIRST GERMAN, Twelfth and Tyler; the Rev-erend Charles A. Nusshaum, Pastor-19 a. m.

THIRD SOCIETY (German), Corner St. Louis and Rauschenbach Avenues; the Reverend C. L. Carriere, Pastor-11 a. m., service as usual,

TEMPLE ISRAEL. Leffingwell and Pine—10 m., Doctor Leon Harrison on "Has G Fashloned the World's Recent History?"

Jewish.

Ethical. Society, Memorial Hall, Ninsteenth and Locust Streets: W. L. Sheldon, Lecture-11 a. m., "Ethical Sunday-School Festival."

Spiritualism.

CHURCH OF SPIRITUAL UNITY, Masonic Temple, Odeon-2:30 p. m. and 7:45 p. m. FIRST SPIRITUAL ASSOCIATION, No. 2015 Pine; the Reverend Thomas Grimshaw, Pas-tor - Lecture at 10:45 a. m. and evening service. service.

ST. LOUIS PROGRESSIVE UNION, Page and Rayard—2:30 p. m., address, experience meeting, psychio messages and tests.

FIRST GERMAN SOCIETY, Lonch and McNeir avenue; the Reverend R. K. Harry; 2:39 p. m. and 8 p. m. p. m. and s p. m.

SOCIETY OF SPIRITUAL RESEARCH, Ninth
and Arsenal—3 p. m., "Is God a Spiritualist"
CENTRAL SPIRITUAL SOCIETY, Jefferson
and Cass; 7:30 p. m., meeting. OLIVE STREET CONGREGATION, Olive and Garrison-2:30 and 7:30 p. m., evening secture by C. W. Stewart; messages from Miss Preston and Mrs Folsom.

Other Churches. UNION MISSION, No. 143 Frankin; the Reverend M. B. Gott, Pastor—Preaching at 11 s. m. and 8 p. m. by the pastor. Other services as usual. SETHESDA CHAPEL Vista and Grand Avenues-3 p. m., the Reverend E. M. Bounds, D. D. D. D.
CHURCH OF GOD, No. 2329 Montgomery; the
Reverend J. W. Boyd, Pastor-Services at
10:29 a. m. and 4 p. m.
NIEDRINGHAUS MISSION, Seventh and Cass
- 5 p. m., services.
GLEANER MISSION, No. 10 North Tenth—
2 p. m., Sunday school; 8 p. m., service;
Frances M. Ruth, Superintendent. Frances M. Ruth, Superintendent.

FRANKLIN AVENUE MISSION, No. 1923
Franklin Avenue-2:30 p. m., Sunday school; preaching at 7:50 p. m.

CHRISTIAN CATHOLIC CHURCH, Goode and Cote Brilliante; the Reverend L. C. and Mary McGee Hall, Pastors—19:30 a. m., 2 and 8 p. m., preaching.

OPEN-DOOR MISSION, Second and Clark; Mr. and Mrs. Gerhauser, Superintendents—Opening service at 7:30 p. m.

SOCIETY OF PRACTICAL CHRISTIANITY, Eighteenth and Pestalozzi; the Reverend H. M. Schroeder, Pastor—2 p. m. (German).

CHIRCH OF GOD No. 2214 Old Manchester CHURCH OF GOD, No. 5214 Old Mancheste Road; the Reverend A. B. Barnett, Pastor-Services 10:30 a. m., 2:30 p. m. and 8 p. m. SPRUCE STREET MISSION, Nos. 11-13 South Seventh-7:45 p. m., gospel service. OPEN-DOOR CHAPEL, No. 160 South Broad-way; Mr. and Mrs. VL. B. Haines, Superin-tendents-2:30 p. m., Sunday school; S p. m., preaching. preaching.
CHURCH OF GOD, Benton and Thirteenth
the Reverend John Cheary, Pastor-Services a SALVATION ARMY CORPS—No. 1413 Frank-lin, Ensign Hadiey in charge; No. 2523 Frank-lin, Captain Simon, commander; No. 012 South Broadway, Captain Newton, commander; No. 112 South Broadway Ensign Mewart, com-mander. At each commandery boliness meet-ing at 11 a. m. and praise service at 2 and 3 p. m.

LEOSOPHICAL SOCIETY, Stumpf Building Vandeventer and West Belle—10:45 a. m. "Sorrow and Evil; Their Cause and Cure." "Sorrow and Evil; Their Cause and Cure."

CENTRAL MISSION. No. 818 North Eleventh; the Reverend C. H. McCaslin, Minister—3 p. m., Sunday school; \$ p. m., service.

SEVENTH-DAY ADVENTIST, Delmar and Newstead; R. C. Forter, Pastor—Saturday, II a. m., service, Sunday, \$ p. m., service, EVANGEL MISSION, Third and Elmo—II a. m., and 7:39 p. m., services; \$ p. m., Sunday school.

FRIENDS OF UNDAY FRIENDS OF ISRAEL UNION MISSION, No. 1107 Wash-Services, 3:30 p. m. and 7:30 p. m.

For January 3. "The Boyhood of Jesus." (Luke 11, 40-52.) CONNECTION-The lesson for December 20 (Matt. 11, 1-12) left Jesus a babe in the manser at Bethlehem, worshiped by wise men. Matthew and Luke alone furnish information concerning him for the time immediately following. When eight days old he was circumcised (verse 20), fulfilling the law, (Lev. H. 21.) After the days of purification (Lev. ii, 21.) After the days of purification (Lev. xii, 2), he was presented in the temple at Jerusa-lem. Subsequently, to escape the cruel Herod, the holy family sought an asylum in Egypt, and after the death of that bloodthisty monster they returned and took up their residence in Nazareth, the

home of Joseph. (Luke 1, 25.) In that despised village (John 1, 45) Jesus must have pursued the course of training com-mon to the boys at that time, being known as the son of a carpenter. (Matt.

xiii. 35.) At least nine full years elapsed between the entrance into Nazareth and the events of our present leason; Years of profound quiet they were, the inspired penman having given no account of what transpired.

GROWTH—Of those years of Jesus in his Nazareth home the fortieth verse of our leason makes mention under four heads. He "grew," referring, doubtiess, to his body, which, free from disease, unfolded normally, like the body of any healthy child. He "waxed strong in spirit; the faculties of his mind manifested vicor, enabling him to pursue lines of thought. He was "filled with wisdom," displaying sound judgment concerning things about him. And best of all, the "grace of God was upon him," the Holy-Spirit illuminated his mind and influenced his heart. These statements accorded with the predictions concerning the Messlah (Isu, xi, 2 and 3.) The development of Jesus was strictly human, like that of Jesus was the poster. (Acts v. 32) How then, can the church affirm that he was more than human? They who ask such questions forget that Luke wrote history. He presented the bey as he appeared to those about him. The divinity may not have been displayed at that early age, further than a remarkable precedity. It would be revealed in afferyears, and the record would be made accordingly. (Luke x. 22).

FEAST—At least Jesus came forth from obscurity into brief public notice. It octured when he was 12 years old. a which age a Jewish boy was supposed to have grained sufficient knowledge to choose and act for himself, when he was required to assume obligations as a son of the law. Up to that age Jesus had been under instruction in the family of Joseph, according to his was his duty, for the law required his mind

of the larger world into which he had come? The answers to these questions will reveal his character and fix his place in history.

SEARCH—Many have wondered that Mary left Jerusalem without her son, and some have accused her of culrable neglect. It must be remembered that people went in caravans to the Passover, partly for comfort and partly for protection against robbers that infested the way. The members of families would naturally arrange themselves in groups, some walking, some riding. The absence of an individual would not be noticed until, at the close of day, the caravan halted and arrangements were made for the night. Mary supposed Jesus was in the company and gave no thought to him, but at the close of the day she was surprised on learning that the kinsfolk knew nothing of him. Turning buck, she made diligent and anxious search for the missing boy. Many fears must have been awakened. The people had begun to disperse, and he may have been joined to some other outgoing company, to be taken far away. Or he may have been lill, or some accident may have befallen him. A true mother would surmise many things.

FOUND—On the third day of the search Jesus was found. Where? Annid the gay, who surrounded the Roman Government? In the shops, where the rich fabrics of Damascus were displayed? In the market place, where men assembled for harter? In the gates where justice was administered? In the streets where boys were at play? In the custody of officers whose duty it wis to protect the unfortunate? Mary and Joseph may have visited all these places, but in vain. They found him where they least expected—in the temple, in one of those spacious chambers set apart for instruction. He was sitting with the doctors, the wise men of the nation, many of them gray-headed. In the spirit of humanity he was hearing and asking questions, assuming the attitude of a learner. His enthusiasm and wisdom awakened the wonder and admiration of threse doctors. Ushered into his presence, Mary, not Joseph, ventured to offer a gentle rebuke,

seph, ventured to offer a gentle rebuke, saying, "Why dost thou treat us thus? Thy father and I have sought thee sorrowing."
REPLY — The answer of Jesus to his mother—his first recorded words—explains his conduct and gives the key to his entire after life. "How is it that ye sought me?" Put the emphasis on the pronouns ye and me. Why need you have any need of concern for me? He appeared to be surprised that they should think it possible that he could be in danger of wrong or reeding their care; perhaps more surprised that they did not know where to find him. His next question throws light on the first. "Wist ye not that I must be about my Father's business? He recognizes himself as the son of another; not Joseph, as Mary had just intimated, but the son of the Highest. It may have been the first dawning of consciousness of the higher relation. With the sense of sonship came the sense of obligation. There was a holy impulse toward service. The magnitude of his Father's business had awakened his zeal and led him into his Father's house. All this was an excuse for temporary neglect of earthly ties. The nature and mission of the boy had been miguaged.

SUBJECT—Having spoken and revealed himself, his relation, his work, his motives, Jesus left the temple and returned to Nazareth as an obedient son, under the roof of his legal father. Why was this? If so earnest for work, why did he cut short his labors? Many answers have been made to these questions. Under the Jewish law a man might not enter the ministry until the age of 30, and Jesus must obey this law to secure a following. John the Baptist must zo before him and prepare the way, else the prophecles would not be fulfilled, neither would the connection be made between Judaism and Christianity. The social order of that day required that Jesus must re-enter the home and sanctify it, as afterwards in his first miracle he honored it. The spirit which had directed him in all his career now prompted toward the Gaillean retreat until called permanently into public service

treat until called permanently into public service.

REFILECTIONS — This passage affords only a glimpse of the divine nature of Jesua, sufficient, however, to assure all candid persons of its presence. See him, the boy-man, surrounded by reholars, reproved by his mother! Meditate on his words—"My Father's business!" Here surely is divinity. But the humanity of the boy in the temple is most conspicuous and, perhaps, most instructive. He is a good example to the young, who ought to employ their early years in seeking the elevating knowledge of sacred things and who ought to desire instruction that they may enter into the service of God; but whose plety ought not to prevent due subjection to their own parents. The early impulses toward a high calling may be held in check during the years needed to prepare for that calling. It is better to begin a great work at 30, well furnished, than at an earlier time with half-developed powers.

Washington, Dec. 25.-Funeral services were held to-day over the remains of Mrs. were need to-day over the remains of arm.
Ruth Hoar, wife of Senator Hoar, of
Massachusetts, at the residence of the
Senator in this city. The services were
conducted by the Revyered U. S. G. Pierce
of All Souls' Unitarian Church, and were
attended by President Roosevelt. Accompanied by the Senator the remains were
this afternoon taken to Worcester.

Dyspepsia, Constipation, Sick

Headache, Biliousness And ALL DISEASES arising from a Torpid Liver and Bad Digestion The natural result is good appetite and solid flesh. Dose small; elegantly sugar coated and easy to swallow.

Take No Substitute.